

cion. toulacion. & angwylsch. ito ech  
soule of mā pat worchp. ynel to  
ye ieris first. & to ye greek. but glo  
rie & honoir. & pees to ech mā pat  
worchp. good pig. to ye ieris first  
& to ye greek. for acception of p  
loones. is not auentis god. for who  
eue han spued wponite ye laue.  
thule peridhe wponite ye laue.  
and who eue han spued in ye laue.  
pei thulen be demed by ye laue.  
for ye heerens of laue. ben not  
uist auentis god. but ye doers of  
ye laue thule be mand uist. for wha  
ne hevene me pat han not laue.  
doen kyndely po pigis pat ben of  
ye laue. pei not hanngre such ma  
ner laue. ben laue to hem self. pat  
theiken ye weik of ye laue. witi  
in her hertis. for ye consience of  
hem zeldip to hem a witnellig. by  
twiwe hem self of pouztis. pat be  
acculpyng. or defendyng. in ye day  
whine god thal deme ye pny pigis  
of me afur my gospel by ihu crist.  
but if you art named a ier. & res  
tit in ye laue. & hast glorie in god.  
& hast knowe his wille. & you lernid  
by ye laue. prenest ye more pfi  
table pigis. & trustit yisilk to be  
a leder of blynde me. ye list of he  
pat ben iderkneflis. to a techet  
of vnkylse me. a maistr of zonge  
children. pat hast ye fourme of kn  
yng. & of treupe in ye laue. what  
vane techit you anoy. & techit  
not yisilk. you pat pchnit y me  
thal not aeke. thebit. you pat te  
chit y me thal do no lecherie.  
dout lecherie. y pat islatist malk  
metis. dout saclegie. y pat hast  
gloze i ye laue. unuozidhypest  
god by breekig of ye laue. for ye

name of god. is blasfemyd bi you  
among hepen me. as it is writun  
for circucision. ptey if you kepe  
ye laue. but if you be a trespasser  
azem ye laue. y circucision is  
mand prepuce. verfore if you kepe  
ye rztwylfneflis of ye laue.  
wher his prepuce thal not be a  
rettid into circucision. & ye p  
cie of kynde pat fustiller ye laue.  
thal deme yee. pat bi letre. & circ  
ucision art trespassour. azem  
ye laue. for he pat is in apyne is  
not a ier. ues it is circucision  
pat is openly in ye flesch. but  
he pat is a ier in hnd. & ye circ  
ucision of herte. i spirit. not bi  
ye letre. whos pressyng is not of  
me but of god. **W**hat vane is more to a ier.  
or what profyt of circuci  
sion moche. by al wyle. first for ye  
spekyngis of god. were bitakun to he  
& what if some of hem bileuede  
not. wher ye vubileue of hem hap  
avoidid ye fey of god. god forbe  
de. for god is sorfast. but ech mā  
a ier. as it is writun. y you be iust  
fied in y wordis. & oncome wha  
ne you art demyd. but if our. wit  
kynesse comente ye rztwylfnefl  
se of god. what thulen we seie.  
wher god is wickid. pat hyngy  
in wrappe. afur mā y seye god  
forbede. ellis how thal god deme  
pis word. for if ye treupe of god  
hap aboundid i my lechying. into ye  
glorie of hi. what yt am y demed  
as a syner. & not as we ben blas  
femyd. & as sū me seyen y we seie.  
do we yuele pigis. y gode pigis  
come. whos dāpnacion is uist  
what vane. & passen we he. nay.

for we han thewid bi skile. y alle  
bope ieris & greekis ben vndir hy  
ne. as it writun. for y is no mā iust.  
y is no mā vndir stondige neyir  
dekige god. alle boweden away.  
to gidre yei ben mand vnzofitable.  
y is noon pat doy good pig. y is no  
on til to oon. ye prote of hem is an  
epyn sepulcre. wy her tūgis rei  
daen gilefily. ye venym of ena  
kis is vndir her lippis. ye mony  
of whiche is ful of curthys. & bit  
turnesse. ye feet of hem ben swete  
to thode blood. soke & curtidnesse  
ben i ye weies of he. & yei kewe  
not ye weye of pees. ye dæde of  
god is not bifore her yren. & we  
witen. y what eue pigis ye laue  
spekyr. it spekyr to hem pat ben  
i ye laue. y ech mony be stopid.  
ech word be mand suget to god.  
for of ye werkis of ye laue ech  
flesch thal not be iustified  
bifore hi. for bi ye laue yei is kno  
wying of syne. but now wponite  
ye laue. ye rztwylfneflis of god  
is thewid. pat is witneflid of ye  
laue & ye pteis. & ye rztwylfneflis  
of god is by ye fey of ihu crist. to all  
me & on alle me pat bileue in hi. for y is  
no departyng. for alle me spued.  
& han uede to ye glorie of god. & ben  
iustified frely by his grace. by ye  
azembyng pat is in cā ihu. whom  
god ordeynede forzimer bi fey i his  
blood. to ye thewying of his rztwyl  
fneflis. for remysion of bifore go  
yngis synes. in ye berig. xop of  
god. to ye thewying of his rztwyl  
fneflis in pis tyme. y he be iust &  
iustefyng hi pat is of ye fey  
of ihu crist. wher vane is y glori  
yng. it is excludid by what la

ue. of dedis doying. nay. but by  
ye laue of fey. for we deme amā  
to be iustified bi ye fey. wponite  
werkis of ye laue. wher of. yem.  
is god onely. wher he is not also of  
hepen me. & his & of hevene me. for  
oon god is. pat iustifiet circucisi  
on bi fey. & pncie bi fey. distruy  
en we pfore ye laue bi ye fey. god  
forbede. but we stabbith ye laue.  
**W**hat vane. **W**hat vane. **W**hat vane.  
thulen we seie. y abra  
him our. fadr. afur ye fle  
nth foond. for if abrahā be iusti  
fied of werkis of ye laue. he hap  
glorie but not auentis god. for  
what seye ye iustit. abrahā bile  
uede to god. & it was arettid to hi  
to rztwylfneflis. & to hi pat worchp.  
meede is not arettid bi grace. but  
by dette. sovel to hi pat worchp. not.  
but bileuey into hi pat iustifiet a  
wickid mā. his fey is arettid to  
rztwylfneflis afur ye purpos of go  
dis grace. as dany seye ye blestid  
nesse of amā whō god acceptit.  
he zimey to hi rztwylfneflis wpon  
ite werkis of ye laue. Blestid  
ben yei whos wickidnesflis ben for  
zoun. & whos synes be hyd. Blef  
lid is pat mā. to whō god arettide  
not syne. pān wher dwellip yis  
blythnesse oonly in circucision.  
or also in pncie. for we seyen y  
ye fey was arettid to abrahā  
to rztwylfneflis. how vane was  
it arettid. in circucision. or i pncie.  
not i circucision. but i pncie.  
& he took a signe of circucision. a  
tooke of rztwylfneflis of ye fey  
which is i pncie. y he befadr. of  
alle me bileuige bi pncie. y it be  
arettid also to he to rztwylfneflis.